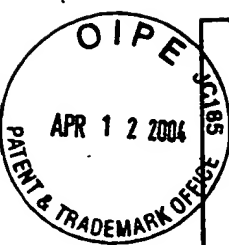


2621

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Milton L. Honig 4/6/04
MILTON L. HONIG Date of
Reg. No. 28,617 Signature
Attorney for Applicant(s)

J6610(C)
Y2-R206-EDG

PATENT

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer Number: 000201
Attorney Docket No.: J6610(C)
Applicant: Hawkins et al.
Serial No.: 09/848,883
Filed: May 4, 2001
FOR: METHOD OF EVALUATING COSMETIC PRODUCTS ON A
CONSUMER WITH FUTURE PREDICTIVE
TRANSFORMATION
UNUS No.: Y2-R206-EDG

Group: 2621
Examiner: Dennis Rosario-Vasquez

Edgewater, New Jersey 07020
April 6, 2004

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated February 27, 2004, please amend the above-identified patent application as follows.

Amendments to the Specification begin on page 3 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 4 of this paper.

Remarks/Arguments begin on page 9 of this paper.

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on APRIL 6, 2004

MILTON L. HONIG
Reg. No. 28,617
Attorney for Applicant(s)

4/6/04
Date of
Signature

UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

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Edgewater, New Jersey 07020
 April 6, 2004

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT** in the above-identified application.
☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

| | (2) * Claims Remaining After Amendment | | (4)** Highest No. Previously Paid For | (5) Present Extra | (6) Rate | (7) Additional Fee |
|---|--|-------|--|----------------------|-----------|--------------------|
| Total Claims | | Minus | | | \$ 18.00 | |
| Independent Claims | | Minus | | | \$ 84.00 | |
| Multiple Claims | | | | | \$ 280.00 | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$ | |

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

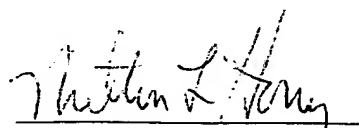
☒ 37 C.F.R. § 1.16;

☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm
 (201) 840-2403


 Milton L. Honig
 Attorney of Record
 Reg. #28,617